## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

**Application or Docket Number** 

10/50:57.2

| CLAIMS AS FILED - PART I   |  |  |   |              |  |                               |    | SMALL ENTITY        |                        | OTHER THAN |                         |                        |
|--|--|--|---|--------------|--|-------------------------------|----|---------------------|------------------------|------------|-------------------------|------------------------|
|  |  |  | (Columi   |              | TYPE   |                               | OR | SMALL E             | NTITY                  |            |                         |                        |
| U.S. NATIONAL STAGE FEES   |  |  |   |              |  |                               |    | RATÉ                | FEE                    |            | RATE                    | FEE                    |
| BASIC FEE  |  |  | SMALL ENT.  | = \$ 150     | LARG   | E ENT. = \$ 300               | F  | BASIC FEE           |                        | OR         | BASIC FEE               | 300                    |
| EXAMINATION FEE  |  |  | Satisfies PCT A<br>(4) = \$50   |              |  | ner situations = 100 / \$ 200 |    | EXAM. FEE           |                        |            | EXAM. FEE               | 200                    |
| SEARCH FEE   |  |  | U.S. is ISA = \$50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400 |              |  | ner situations = 250 / \$ 600 |    | SEARCH FEE          |                        | •          | SEARCH FEE              | 400                    |
| FEE FOR EXTRA SPEC. PGS.   |  |  | minus 100 =   |              |  | / 50 =                        | I  | X \$ 125 =          |                        |            | X \$ 250 =              | -                      |
| TOTAL CHARGEABLE CLAIMS  |  |  | 24 mi   | nus 20 =     | • .  | 4                             |    | X \$ 25 =·          |                        | OR         | X \$ 50 =               | 200                    |
| INDI   | PENDENT CL                                     | AIMS                                       | , п   | ninus 3 =    |  |                               |    | X \$ 100 =          |                        | OR         | X \$ 200 =              | Ĵ                      |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |  |   |              |  |                               |    | + \$ 180 =          |                        | OR         | + \$ 360 =              | ٺ                      |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |   |              |  |                               |    | · TOTAL             |                        | OR         | TOTAL                   | 11 00                  |
| 2-6-06 (Column 1) (Column 2) (Column 3)                                  |  |  |   |              |  |                               |    | SMALL ENTITY        |                        | OR         | OTHER THAN SMALL ENTITY |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |   | NUM<br>PREVI | IESY<br>IBER<br>OUSLY<br>FOR                 | PRESENT<br>EXTRA              |    | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | .24  | Minus   | -2           | $\overline{\Psi}$                            | = <u>·</u>                    |    | X \$ 25 =           |                        | OR         | X \$ 50 =               | 1                      |
|  | Independent                                    | • 1  | Minus   | ••• (        | <u>3                                    </u> | a                             |    | X \$ 100 =          |                        | OR         | X \$ 200 =              | <del>ر</del>           |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                           |  |  |   |              |  |                               |    | + \$ 180 =          |                        | OR         | + \$ 360 =              | <u> </u>               |
|  | •  |  |   |              |  |                               |    | TOTAL ADDIT.<br>FEE |                        | OR         | TOTAL ADDIT.<br>FEE     | <u> </u>               |
| (Column 1) (Column 2) (Column 3)   |  |  |   |              |  |                               |    |                     |                        |            |                         |                        |
| NTB  | ,  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  | ·   | NUN<br>PREVI | IEST<br>IBER<br>OUSLY<br>FOR                 | PRESENT<br>EXTRA              |    | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                    | ADDI-<br>TIONAL<br>FEE |
| DMENT  | Total  | •  | Minus   | **           |  | 8                             |    | X \$ 25 =           |                        | OR         | X \$ 50 =               |                        |
| AMEN   | Independent                                    | •  | Minus   | ***          |  | =                             |    | X \$ 100 =          |                        | OR         | X \$ 200 = .            |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |   |              |  |                               |    | + \$ 180 =          | y                      | OR         | + \$ 360 =              |                        |
|  |  |  |   |              |  |                               |    | TOTAL ADDIT.<br>FEE | •                      | OR         | TOTAL ADDIT.<br>FEE     |                        |
|  |  |  |   |              |  |                               |    |                     |                        |            |                         |                        |
| •  | If the entry in colu                           | umn 1 is less than th                      | e entry in column   | 2. write "0" | in cotum                                     | n 3.                          |    | • .                 |                        |            |                         |                        |
|  | If the "Highest Nu                             | ımber Previously Pa<br>ımber Previously Pa | id For IN THIS S  | PACE is les  | ss than 2                                    | 0', enter "20".               |    |                     |                        |            |                         |                        |